ATLANTA.

(Continued from page 19)

Assembly's Home Missions: In addition to the committee's report, an instructive address was made by Dr. J. R. McCain.

Presbyterial Home Missions: An

Presbyterial Home Missions: An unusually fine report was made of this work. A popular meeting was held in which various aspects of the country church were considered. The pastors of the country churches in Atlanta Presbytery sounded only notes of encouragement, and evidently "the much lamented decline" of the country church has not affected the pastors of the country churches in Atlanta Presbytery. The report showed that all the mission churches had either pastors or supplies.

Doctrinal Sermon: Subject, "God's attitude toward sin." Text, Isa. 1:16-18. Preacher, Rev. G. M. Hollingsworth.

worth.

Next Stated Meeting: East Point, Ga., October 3, 1916, at 7:30 P. M. W. A. Murray, Stated Clerk.

# Marriages

McClure-Neel: At the church parlors of the First Presbyterian church, Staunton, Va., on the evening of Feb-

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ruary 19, 1916, by the Rev. A. M. spiration, she spoke of her early fear Fraser, Mr. Hugh McClure and Miss Rossie Neel, both of Staunton, Va.

Whitworth-Weber: In the Presbyterian church, Hickory Withe, Tenn., April 11, 1916, by Rev. Ozro W. Ward-law, Mr. S. H. Whitworth and Miss Mary Agnes Weber, both of Hickory Withe.

#### Deaths

Mr. Cyrus F. Neel, a native Neel: of Monroe County, W. Va., a brave Confederate soldier, a member of the Presbyterian church for many years and an elder in the First church. Staunton, for several years, died at his home in Staunton January 21, 1916, in the seventy-ninth year of his age.

#### MISS ANNIE S. CALDWELL.

Died at Waynesboro, Va., February 19, 1916, Miss Annie S. Caldwell, in the fifty-fourth year of her age.

She had been for many years a most devout and consistent member of the Waynesboro Presbyterian church. For a number of years she had been an invalid, suffering at times most intensely and never free from physical infirmity. Yet what would have been to many a season of deepest despondency was for her the opportunity for the revelation of a blessed faith in God and an assurance that though we cannot always see and understand His ways, "He doeth all things well."

How truly may it be said of her, as of Abel, "She being dead, yet speaketh."

Pastor.

#### MRS, MARGARET MCLEAN LEATH.

May 1st, 1848-January 21, 1916. These two dates mark the confines of the beautiful and useful life of Mrs. Margaret McLean Leath. She was a daughter of Alexander and Elizabeth McLean, of Wilkes Barre, Pa. Both of her parents were of Scotch-Irish stock, who came from Scotland to America in their early From these parents Mrs. Leath inherited all of those sturdy qualities and splendid traits which are so characteristic of this blood. She was of an unusually bright mind, and graduated first in the class of 1867 from Law renceville Seminary, Lawrenceville, N. She was married in Philadelphia, Pa., on December 10, 1873, to Mr. Joseph E. Leath, of Nottoway, Va., who preceded her to the grave fifteen years. After her marriage she came with her husband to Burkeville, Va., and here spent her life of usefulness. Surviving her are two sisters and one brother, viz., Mrs. Elizabeth J. Agnew, of Burkeville, Va.; Mrs. M. M. Long, of Philadelphia, Pa., and Mr. William S. McLean, of Wilkes Barre, Pa. In immediate family there survive five children, four daughters and one son. Mrs. George V. Scott, Mrs. H. E. Boswell, Mrs. William B. Farrar and Miss Helen H. Leath, all of Burkeville, Va., and Mr. McLean B. Leath, of Hoffman, N. C.

Mrs. Leath was a loyal and devoted member of the Burkeville Presbyterian church and leaves behind her many monuments of her usefulness. was largely instrumental in the building of the present church in Burkeville, and secured a large part of the money used in the building of the beautiful manse now in use. Her greatest and most beautiful monument are her children, who "arise up and call her blessed" and perpetuate her noble traits in their lives.

God's work of grace was beautifully wrought out in her life. Just a few days before her last illness, while in her usual health, talking with her pastor, to whom she was always an inof death and how God in answer to her prayers had taken this fear away. She spoke of the borderland to which her soul was consciously nearing, and her faith in God, which made her "sunset and evening star" clear.

Her last illness was an attack of pneumonia, which she hore with Christian fortitude, comforting and reassuring those about her until God said, "Tis enough, come up higher."

Our sense of loss deepens as we think of the many and various ways she helped us, yet we praise God for the sweet perfume of her life, which still lingers in our hearts. "Blessed are the dead which die in the Lord from henceforth; yea, saith the Spirit, that they may rest from their labours; and their works do follow them."

Her Pastor

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